

REPLAT OF BLOCK 1 LOTS 9 THRU 11, LOTS 41 THRU 44, LOTS 31 THRU 36 & BLOCK 2 LOTS 24 THRU 27

GUN CLUB PHASE II

BEING A SUBDIVISION OF PART OF THE NE/4 OF THE NW/4 OF SECTION 30, TOWNSHIP 12 NORTH, RANGE 6 WEST CANADIAN COUNTY, OKLAHOMA

Doc# P 2005 35
Bk & Pg: PL 9 80
Filed: 08-22-2005 10V
09:23:40 AM PL
Canadian County, OK

OWNER'S CERTIFICATE AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, THE GUN CLUB OF CANADIAN VALLEY, L.L.C., does hereby state and certify as follows:

That it is the owner of and is the only person, firm or corporations having any right, title or interest in the land shown on the plat of GUN CLUB PHASE II a Subdivision of the Lot One (1) and the NE/4 of NW/4 of Section 30-T12N-R6W Canadian County, Oklahoma; that it has caused the said premises to be surveyed and platted into Lots and Easements as shown on said plat which represents a correct survey of all property included therein and is hereby adopted as the plat of land under the name of GUN CLUB PHASE II

The areas indicated on said Plat as "Road Easements & Utility Easements" are hereby reserved for the purpose of locating, constructing, creating, maintaining, conducting and performing any public or quasi-public utility function or service above or beneath the surface of the ground, with rights of ingress and egress at any time for the purpose of access to all Lots in Sub-Division and installation, repair, maintenance, operation and removal of any such public and quasi-public utility.

The property covered by the Plat and Dedication is subject to certain Amended Restrictions, Reservations and Covenants contained in a separate instrument filed of record in the Office of the County Clerk of Grady County, Oklahoma.

In witness whereof the undersigned have caused this instrument to be executed this 14 day of July, 2005.

THE GUN CLUB OF CANADIAN VALLEY, L.L.C.

By: *Don Clark*
President/Manager

**STATE OF OKLAHOMA
COUNTY OF GRADY**

The foregoing instrument was acknowledged before me this 14 Day of July by THE GUN CLUB OF CANADIAN VALLEY L.L.C., a Limited Liability company, on the behalf of the Company
My commission Expires: 6-30-07 Notary Public *Ambrose E. Draper*



SURVEYOR'S CERTIFICATE

I, Acie L. Brunt, a Registered Professional Land Surveyor, of the State of Oklahoma, do hereby certify that the annexed Plat of GUN CLUB PHASE II consisting of ONE sheet correctly represents a survey made under my supervision on the 15TH day of September, 2004 and that all the monuments shown thereon actually exist and their positions are correctly shown.

Acie L. Brunt 06/15/05
Acie L. Brunt PLS# 1407



**STATE OF OKLAHOMA
COUNTY OF GRADY**

Before me the undersigned a Notary Public in and for said County and State on this 15th day of May 2005, personally appeared, Acie L. Brunt to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth. Given under my hand and seal the day and year last above written.

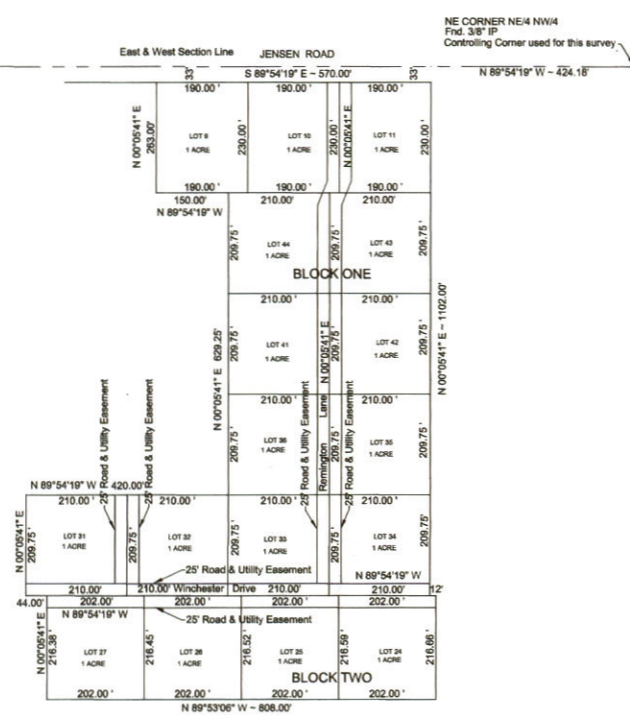
My commission Expires 1/22/09 Notary Public *Linda A. Martin*



BASIS OF BEARING:

Established N 00°13'07" E between corners found at the SW Corner and NW Corner of NW/4 of Section 30-T12N-R6W 1.M., METHOD: CM Accuracy, Global Positioning System, RTK.

Firm Flood Insurance Rate Map, Canadian County, Oklahoma Unincorporated Areas, Community-Panel Number 400485 0150 A, August 13, 1982
Depicts Subject Property in zone X.



ABSTRACTER'S CERTIFICATE

The undersigned, duly qualified and lawfully bonded abstractor of title in and for Canadian County, certifies that the records of said County show that title to the land shown on the annexed plat of GUN CLUB PHASE II to Canadian County Oklahoma is vested to THE GUN CLUB OF CANADIAN VALLEY, L.L.C., and that on the 13th Day of July, 2005, unencumbered by ending action, judgments, liens, taxes or any other encumbrances except minerals conveyed and mortgages of record.

Executed this 13th Day of July, 2005.

Canadian
American Guaranty Title Company
Cheryl Hayes
President

COUNTY TREASURER'S CERTIFICATION

I, David T. Roscillo hereby certify that I am duly elected, qualified and acting County Treasurer of Canadian County, Oklahoma, that the tax records of said County show all taxes paid for the year of 2004 and prior years on the land shown on the annexed plat of GUN CLUB PHASE II, Canadian County, Oklahoma, that the required statutory security has been deposited in the office of the County Treasurer, guaranteeing payment of years taxes.

In witness whereof, said County Treasurer has caused this instrument to be executed at El Reno, Oklahoma this 13th Day of July.

David T. Roscillo
County Treasurer

DEPARTMENT OF ENVIRONMENTAL QUALITY

I certify that I have approved the application and plan for a residential development which is on file at *Wheatland* office of the Department of Environmental Quality, and hereby approve this plat for the use of Private water wells water systems and aerobic land application systems sewage systems.

Note: Once plat approval has been obtained from the Department of Environmental Quality, no major soil modification may occur in an area designated for septic system disposal.

Restrictions to approval:

Date: 7-15-05 Signed *Deborah*
Environmental Specialist
Department of Environmental Quality

Note: With proper perk testing individual lateral lines and septic tanks are acceptable.

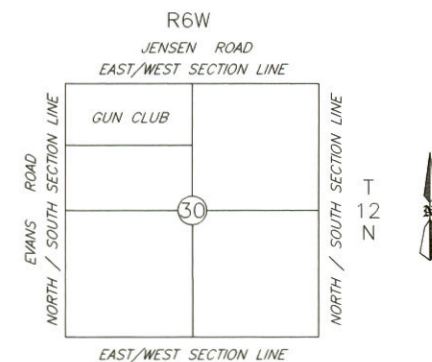


PROPERTY DESCRIPTION:

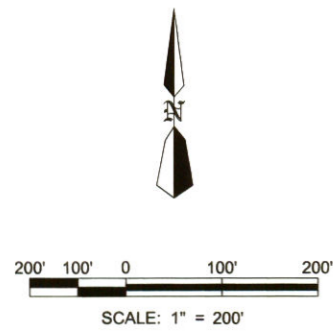
TRACT OF LAND OUT OF THE NE/4 NW/4 OF SECTION 30-T12N-R6W CANADIAN COUNTY, OK DESCRIBED BY METES AND BOUNDS AS FOLLOWS

COMMENCING AT THE NE CORNER OF THE NE/4 NW/4 OF SECTION 30-T12N-R6W THENCE N 89°54'19" W FOR A DISTANCE OF 424.18 FEET TO THE POINT OF BEGINNING THENCE S 00°05'41" W FOR A DISTANCE OF 1102.00 FEET, THENCE S 89°54'19" E FOR A DISTANCE OF 12 FEET, THENCE S 00°05'41" W FOR A DISTANCE OF 216.66 FEET, THENCE N 89°53'06" W FOR A DISTANCE OF 808.00 FEET, THENCE N 00°05'41" E FOR A DISTANCE OF 216.38 FEET, THENCE N 89°54'19" W FOR A DISTANCE OF 44 FEET, THENCE N 00°05'41" E FOR A DISTANCE OF 209.75 FEET, THENCE S 89°54'19" E FOR A DISTANCE OF 420.00 FEET, THENCE N 00°05'41" E FOR A DISTANCE OF 629.25 FEET, THENCE N 89°54'19" W FOR A DISTANCE OF 150.00 FEET, THENCE N 00°05'41" E FOR A DISTANCE OF 263.00 FEET, THENCE S 89°54'19" E FOR A DISTANCE OF 570.00 FEET TO THE POINT OF BEGINNING CONTAINING 17.43 ACRES MORE OR LESS.

LEGEND
● Corner Found
○ Corner Set



SCALE: 1"=2000'
VICINITY MAP



Phyllis Blair 8-22-05

Don Spang
Phil Brown
Grant Hedrick

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CA# 2097 (LS) Expires 6/30/06
Acie L. Brunt PLS #1407

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CHICKASHA, OKLAHOMA 73023-1672
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405-224-8745 fax 405-224-9030

PROJECT: PHASEII
This plat of Survey Meets the Oklahoma Minimum Standards for the Practice of Land Surveying as Adopted by the Oklahoma State Board of Registration for Professional Engineers and Land Surveyors.

SCALE: 1" = 200'
DATE: 08/20/04
REVISED: 06/15/06
FN: FILE
SHEET NO. 1 OF 1
PROJECT'S NO.