

OWNER'S CERTIFICATE AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

THAT BRANCHES SIX LIMITED PARTNERSHIP HEREBY CERTIFIES THAT IT IS THE OWNER OF AND THE ONLY PERSON, FIRM OR CORPORATION HAVING ANY RIGHT, TITLE OR INTEREST IN AND TO THE LAND SHOWN ON THE ANNEXED PLAT OF HUNTERS GLENN SEC. 2, AN ADDITION TO THE CITY OF MUSTANG, OKLAHOMA. THAT IT HAS CAUSED THE SAME TO BE SURVEYED AND PLATTED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AS SHOWN ON SAID ANNEXED PLAT, WHICH SAID ANNEXED PLAT REPRESENTS A CORRECT SURVEY OF ALL PROPERTY INCLUDED THEREIN UNDER THE NAME OF HUNTERS GLENN SEC. 2, AN ADDITION TO THE CITY OF MUSTANG, CANADIAN COUNTY, OKLAHOMA.

IT FURTHER CERTIFIES THAT IT IS THE OWNER OF AND THE ONLY PERSONS, FIRM OR CORPORATION HAVING ANY RIGHT, TITLE OR INTEREST TO THE LAND INCLUDED IN THE ABOVE MENTIONED PLAT, AND IT DOES HEREBY DEDICATE ALL STREETS AND EASEMENTS AS SHOWN ON SAID ANNEXED PLAT TO THE PUBLIC FOR USE AS STEETS AND DRAINAGE AND UTILITY EASEMENTS FOR THEIR HEIRS, EXECUTORS, ADMINISTRATORS, SUCCESSORS, AND ASIGNS FOREVER, AND SHALL CAUSE THE SAME TO BE RELEASED FROM ALL ENCUMBRANCES SO THAT TITLE IS CLEAR.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS INSTRUMENT TO BE EXECUTED THIS 4th DAY OF March, 2006.

BRANCHES SIX LIMITED PARTNERSHIP BY GENERAL PARTNER BSIX CORPORATION, AN OKLAHOMA CORPORATION

Jennifer Muzny, SECRETARY

Rud Campbell, PRESIDENT

STATE OF OKLAHOMA )
COUNTY OF CANADIAN )

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, ON THIS 4th DAY OF March, 2006, PERSONALLY APPEARED ROBERT L. CROTT, TO ME KNOWN TO BE THE IDENTICAL PERSON WHO SUBSCRIBED, AS PRESIDENT OF BSIX CORPORATION, AN OKLAHOMA CORPORATION, AS GENERAL PARTNER AND DULY ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS THE FREE AND VOLUNTARY ACT AND DEED OF HIMSELF AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION.

MY COMMISSION EXPIRES: NOTARY PUBLIC

3/28/07

Jennifer Muzny

LEGAL DESCRIPTION

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER (SW/4) OF SECTION TWENTY-EIGHT (28), TOWNSHIP ELEVEN NORTH (T-11-N), RANGE FIVE WEST (R-5-W), OF THE INDIAN MERIDIAN (I.M.), CITY OF MUSTANG, CANADIAN COUNTY, OKLAHOMA, SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SW/4; THENCE S 89°50'29" E ALONG THE NORTH LINE OF SAID SW/4 A DISTANCE OF 2492.14 FEET TO A POINT; THENCE S 00°04'15" E A DISTANCE OF 570.74 FEET TO THE POINT OF BEGINNING.

THENCE CONTINUING S 00°04'15" E A DISTANCE OF 560.00 FEET; THENCE S 89°55'53" W A DISTANCE OF 688.63 FEET; THENCE N 00°04'07" W A DISTANCE OF 58.48 FEET; THENCE ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 211.33 FEET, A CHORD OF 63.75 FEET, AND A CHORD BEARING OF N 08°36'22" E A DISTANCE OF 63.99 FEET; THENCE N 70°46'16" E A DISTANCE OF 29.76 FEET; THENCE N 30°51'10" E A DISTANCE OF 51.78 FEET; THENCE N 14°08'50" W A DISTANCE OF 35.36 FEET; THENCE N 30°51'10" E A DISTANCE OF 67.27 FEET; THENCE ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 199.16 FEET, A CHORD OF 106.18 FEET, AND A CHORD BEARING OF N 15°23'31" E A DISTANCE OF 107.48 FEET; THENCE N 44°55'53" E A DISTANCE OF 35.36 FEET; THENCE N 00°04'07" W A DISTANCE OF 50.00 FEET; THENCE N 45°04'07" W A DISTANCE OF 35.36 FEET; THENCE N 00°04'07" W A DISTANCE OF 90.00 FEET; THENCE N 89°55'53" E A DISTANCE OF 570.01 FEET TO THE POINT OF BEGINNING. SAID TRACT CONTAINING 7.83 ACRES, MORE OR LESS.

LAND SURVEYOR'S CERTIFICATE

I, WILLIAM SULLIVAN, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR, AND THAT THE ANNEXED PLAT REPRESENTS A SURVEY MADE UNDER MY SUPERVISION, AND THAT THE MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN.

William Sullivan, R.P.L.S. 1571

STATE OF OKLAHOMA )
COUNTY OF CLEVELAND )

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY, STATE OF OKLAHOMA, PERSONALLY APPEARED WILLIAM SULLIVAN, TO ME KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE ABOVE INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED. GIVEN UNDER MY HAND AND SEAL THE 24th DAY OF February, 2006.

MY COMMISSION EXPIRES: DECEMBER 19, 2007

William A. Brumley, Notary Public #03014559

BONDED ABSTRACTOR'S CERTIFICATE

THE UNDERSIGNED, A DULY QUALIFIED AND LAWFULLY BONDED ABSTRACTOR OF TITLES, IN AND FOR CANADIAN COUNTY AND THE STATE OF OKLAHOMA, HEREBY CERTIFIES THAT THE RECORDS OF SAID COUNTY SHOW THAT THE TITLE TO THE LAND SHOWN ON THE ANNEXED PLAT OF HUNTERS GLENN SEC. 2, AN ADDITION TO THE CITY OF MUSTANG, OKLAHOMA, IS VESTED IN BRANCHES SIX LIMITED PARTNERSHIP AND ON THE DAY OF March, 2006, THERE ARE NO ACTIONS PENDING OR JUDGMENTS OF ANY NATURE IN ANY COURT OR ON FILE WITH THE CLERK OF ANY COURT IN SAID COUNTY AND STATE AGAINST SAID LAND, OR THE OWNERS THEREOF, AND THAT THE TAXES ARE PAID FOR THE YEAR 2005, AND PRIOR YEARS, THAT THERE ARE NO OUTSTANDING TAX SALES CERTIFICATES AGAINST SAID LAND, AND NO TAX DEEDS ARE ISSUED TO ANY PERSON, THAT THERE ARE NO LIENS, MORTGAGES, OR OTHER ENCUMBRANCES OF ANY KIND AGAINST THE LAND INCLUDED IN THE ANNEXED PLAT, EXCEPT MORTGAGES OF RECORD.

IN WITNESS WHEREOF, SAID BONDED ABSTRACTOR HAS CAUSED THIS INSTRUMENT TO BE EXECUTED THIS 9th DAY OF March, 2006.

WARRANTY TITLE & ABSTRACT, INC.

Jay Scheller, VICE PRESIDENT

STATE OF OKLAHOMA )
COUNTY OF CANADIAN )

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, ON THIS 9th DAY OF March, 2006, PERSONALLY APPEARED Jay Scheller, TO ME KNOWN TO BE THE IDENTICAL PERSON WHO SUBSCRIBED, AS VICE-PRESIDENT OF WARRANTY TITLE & ABSTRACT, INC. AND DULY ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME AS THE FREE AND VOLUNTARY ACT AND DEED OF HERSELF AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION.

MY COMMISSION EXPIRES: NOTARY PUBLIC

3-7-07 03002079

Estelle Cash

COUNTY TREASURER'S CERTIFICATE

I, David T. Radcliff, DO HEREBY CERTIFY THAT I AM THE DULY ELECTED, QUALIFIED AND ACTING COUNTY TREASURER OF CANADIAN COUNTY, STATE OF OKLAHOMA, THAT THE TAX RECORDS OF SAID COUNTY SHOW ALL TAXES ARE PAID FOR THE YEAR 2005, AND PRIOR YEARS ON THE LAND SHOWN ON THE ANNEXED PLAT, AND THAT THE NECESSARY DEPOSIT HAS BEEN MADE FOR PAYMENT ON THE CURRENT YEAR TAXES.

IN WITNESS WHEREOF, SAID COUNTY TREASURER HAS CAUSED THIS INSTRUMENT TO BE EXECUTED AT THE CITY OF EL RENO, OKLAHOMA, THIS 9th DAY OF March, 2006.

David T. Radcliff, COUNTY TREASURER

ACCEPTANCE OF DEDICATION OF CITY COUNCIL

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MUSTANG, OKLAHOMA, THAT THE DEDICATIONS SHOWN ON THE ANNEXED PLAT ARE HEREBY ACCEPTED. ADOPTED BY THE COUNCIL OF THE CITY OF MUSTANG, OKLAHOMA, THIS 7th DAY OF March, 2006.

ATTEST:

Trisha Winham, CITY CLERK

Chad P. M., MAYOR

CERTIFICATE OF CITY CLERK

I, TRISHA WINHAM, CITY CLERK OF THE CITY OF MUSTANG, STATE OF OKLAHOMA, HEREBY CERTIFY THAT I HAVE EXAMINED THE RECORDS OF SAID CITY AND FIND THAT ALL DEFERRED PAYMENTS OR UNMATURED INSTALLMENTS UPON SPECIAL ASSESSMENTS HAVE BEEN PAID IN FULL AND THAT THERE IS NO SPECIAL ASSESSMENT PROCEDURE NOW PENDING AGAINST THE LAND SHOWN ON THE ANNEXED PLAT ON THIS 7th DAY OF March, 2006.

Trisha Winham, CITY CLERK

CITY PLANNING COMMISSION APPROVAL

I, Jay Adams, CHAIRMAN OF THE CITY PLANNING COMMISSION FOR THE CITY OF MUSTANG, STATE OF OKLAHOMA, HEREBY CERTIFY THAT THE SAID COMMISSION DULY APPROVED THE ANNEXED PLAT ON THE 8th DAY OF November, 2005.

Jay Adams, CHAIRMAN

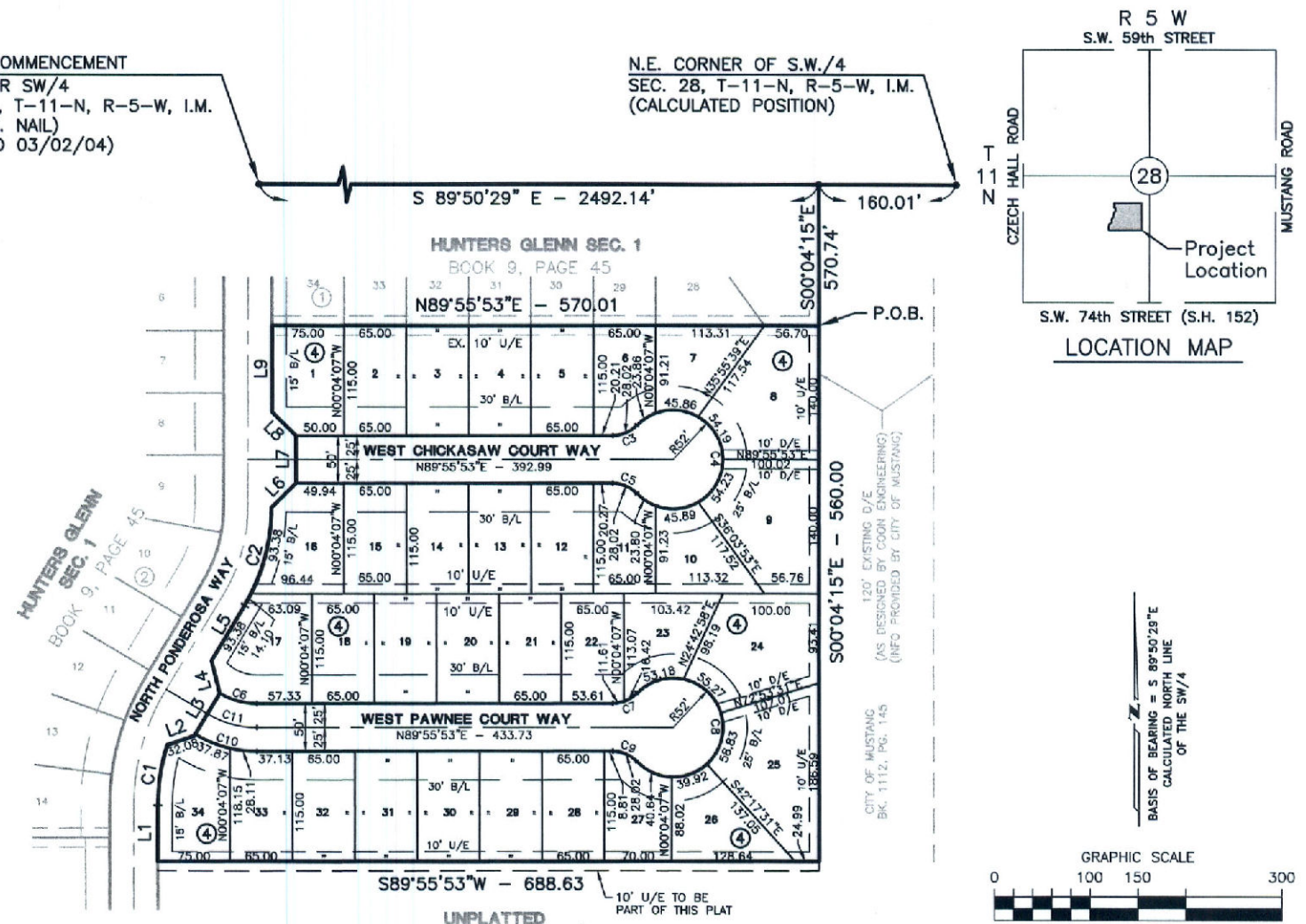


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FINAL PLAT OF HUNTERS GLENN SEC. 2 BEING A PART OF THE S.W./4 OF SEC. 28, T-11-N, R-5-W, I.M. MUSTANG, CANADIAN COUNTY, OKLAHOMA

POINT OF COMMENCEMENT N.W. CORNER SW/4 SECTION 28, T-11-N, R-5-W, I.M. (FOUND P.K. NAIL) (OCCR FILED 03/02/04)

N.E. CORNER OF S.W./4 SEC. 28, T-11-N, R-5-W, I.M. (CALCULATED POSITION)



LINE TABLE with columns: LINE, BEARING, LENGTH. Lists lines L1 through L9 with their respective bearings and lengths.

CURVE TABLE with columns: CURVE, LENGTH, RADIUS, DELTA, TANGENT, CHORD DIRECTION, CHORD. Lists curves C1 through C11 with their respective measurements.

LEGEND
U/E = UTILITY EASEMENT
D/E = DRAINAGE EASEMENT
B/L = BUILDING LINE
P.O.B. = POINT OF BEGINNING

NOTES:
1. CENTERLINE MONUMENTS =
MAG NAIL W/ SHINER - ASPHALT CUT "X" - CONCRETE
2. PROPERTY CORNERS/LOT CORNERS =
3/8" IRON PINS W/ CAP
3. MAINTENANCE OF THE COMMON AREAS AND/OR PRIVATE DRAINAGE EASEMENTS ON THE PLAT SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS ASSOCIATION.

FINAL PLAT OF HUNTERS GLENN SEC. 2

Design Engineers, Inc.
Civil and Environmental Engineering
1614 Greenbriar Place Oklahoma City, OK, 73159 Ph: (405) 691-6333
E-Mail: design@dei-okc.com Fax: (405) 691-6362
CA 1020, EXP. 6-30-06

