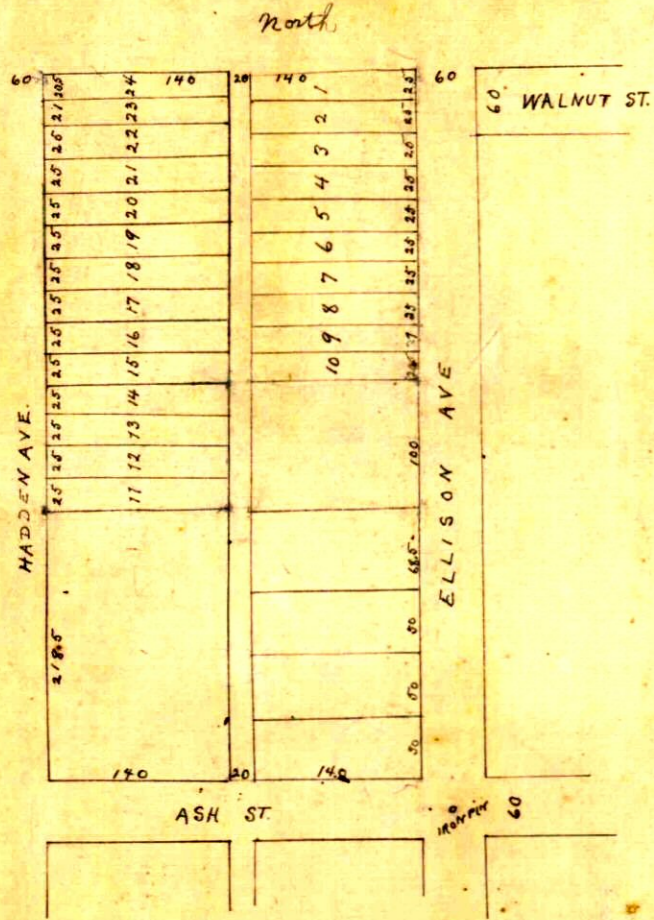


THELPS' ADDITION.



Know all men by these presents that J. I. Phelps and Lydia B. Phelps, husband and wife, have caused the following described land to be surveyed and platted into lots, streets and alleys, as is shown and set forth by the annexed plat, and the certificate thereof of R. N. Whiteley who surveyed and platted the same. It is known as Phelps' addition. All lots, alleys and streets are for the consent and desire of the owners and are hereby dedicated to the use of the public.

Signed
J. I. Phelps
Lydia B. Phelps.

State of Oklahoma,
County of Canadian

Before me Clarence R. Griffin a notary public in and for Canadian County State of Oklahoma, personally appeared J. I. Phelps and Lydia B. Phelps, to me known to be the identical persons who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed for the purposes and uses herein set forth.

Witness my hand and seal this 27th day of April 1908.

Clarence R. Griffin
Notary Public

My commission expires the 2nd day of March 1912

2852.

State of Oklahoma,
Canadian County, ss.

Filed for record this 5th day of May 1908, at 9 o'clock a. m.

1372

(Seal)

Clyde Matthews
Register of Deeds

This is to certify that I have subdivided into lots in the city of El Reno State of Oklahoma, the following described piece of land - beginning at a point 318.5 feet North and 30 feet west of an iron pin located in the center of the intersection of Ellison Avenue and Ash Street, thence North following the west line of Ellison Avenue a distance of 241.5 feet, thence west 300 feet to the east line of Ellison Avenue, thence south 341.5 feet, thence east 140 feet, thence north 100 feet, following the west line of the alley in block 3 Morrison's 2d addition to the City of El Reno, Okla thence east 160 feet to the place of beginning.

R. N. Whiteley
City Engineer

Subscribed and sworn to before me this 27th day of April, 1908
C. J. Kelly County Clerk

For affidavit as to description see Book # 2 Page 552

For affidavit as to description

See # 2 Page 552.

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