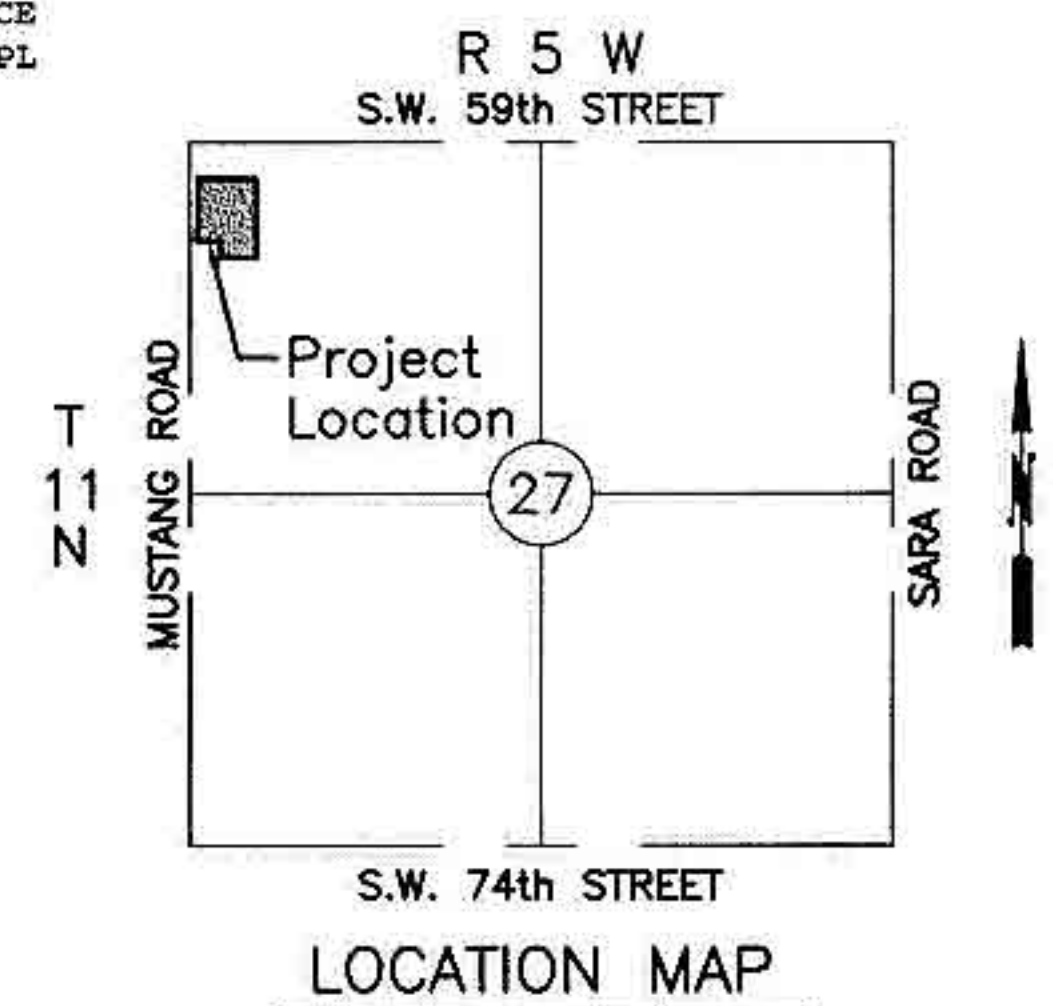


# FINAL PLAT OF SAVANNAH COMMONS

BEING A PART OF THE N.W./4 OF SEC. 27, T-11-N, R-5-W, I.M.  
MUSTANG, CANADIAN COUNTY, OKLAHOMA

Doc# P 2007 14  
Bk&Pg: 27-9-178  
Filed: 04-30-2007 JCE  
09:49:40 AM PL  
Canadian County, OK



### OWNER'S CERTIFICATE AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS: That MUSTANG PARK CENTRE, L.P., does hereby certify that they are the owners of and the only persons, firms or corporation having any rights, title, or interest in and to the land shown on the annexed plat and that they have caused the same to be surveyed and platted, and that they hereby dedicate all the easements shown hereon to the public, for the purposes of utilities and drainage, for their heirs, executors, administrators, successors, and assign forever, and have caused the same to be released from all encumbrances so that the title is clear, except as shown in the abstractor's certificate.

The private streets shall not be maintained by the CITY OF MUSTANG but must remain open or accessible for emergency vehicles and public utility vehicles.

IN WITNESS WHEREOF, the undersigned have caused this instrument to be executed this 18th day of April, 2007.

MUSTANG PARK CENTRE, L.P.  
*Robert L. Crout*  
ROBERT L. CROUT, PRESIDENT  
CROUT DEVELOPMENT COMPANY  
GENERAL PARTNER

STATE OF OKLAHOMA }  
COUNTY OF Canadian } SS:

Before me, the undersigned Notary Public, in and for said County and State on this 10th day of April, 2007, personally appeared ROBERT L. CROUT, PRESIDENT, CROUT DEVELOPMENT COMPANY, GENERAL PARTNER to me known to be the identical person who executed the within and foregoing instrument, and acknowledged to me that he executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of said MUSTANG PARK CENTRE, L.P., for the uses and purposes herein set forth.

MY COMMISSION EXPIRES:

3/28/2011

*Jennifer Hopton*  
NOTARY PUBLIC  
# 00005129

### LEGAL DESCRIPTION

A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER (NW/4) OF SECTION TWENTY-SEVEN (27), TOWNSHIP ELEVEN NORTH (T-11-N), RANGE FIVE WEST (R-5-W), OF THE INDIAN MERIDIAN (I.M.), CITY OF MUSTANG, CANADIAN COUNTY, OKLAHOMA, SAID TRACT BEING MORE FULLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID NW/4; THENCE S00°00'52"W ALONG THE WEST LINE OF SAID NW/4 A DISTANCE OF 270.00 FEET; THENCE S89°43'01"E A DISTANCE OF 60.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING S89°43'01"E A DISTANCE OF 440.00 FEET; THENCE S00°00'52"W A DISTANCE OF 595.93 FEET; THENCE N89°39'57"W A DISTANCE OF 270.00 FEET; THENCE N00°00'52"E A DISTANCE OF 125.00 FEET; THENCE N89°39'57"W A DISTANCE OF 180.00 FEET TO A POINT ON THE RIGHT-OF-WAY OF STATE HWY 4; THENCE ALONG SAID RIGHT-OF-WAY THE FOLLOWING THREE CALLS: N00°00'52"E A DISTANCE OF 78.27 FEET; S89°59'08"E A DISTANCE OF 10.00 FEET; N00°00'52"E A DISTANCE OF 392.21 FEET TO THE POINT OF BEGINNING, SAID TRACT CONTAINING 5.55 ACRES, MORE OR LESS.

### LAND SURVEYOR'S CERTIFICATE

I, WILLIAM SULLIVAN, do hereby certify that I am a REGISTERED PROFESSIONAL LAND SURVEYOR, and that the annexed plat represents a survey made under my direction, and that the monuments noted hereon actually exist and their positions are correctly shown.

STATE OF OKLAHOMA }  
COUNTY OF Canadian } SS:

*William Sullivan*  
WILLIAM SULLIVAN, R.P.L.S. 1571

Before me, the undersigned, a Notary Public, in and for said County and State personally appeared WILLIAM SULLIVAN, to me known to be the identical person who executed the above instrument and acknowledged to me that he executed the same as his free and voluntary act and deed. Given under my hand and seal this 18th day of April, 2007.

MY COMMISSION EXPIRES:

April 19, 2010

*Danielle Malley*  
NOTARY PUBLIC  
# 06003946

### BONDED ABSTRACTOR'S CERTIFICATE

The undersigned, a duly qualified and lawful bonded abstractor of titles, in and for the County of CANADIAN, State of OKLAHOMA, hereby certifies that the records of said county show that the title to the land on the annexed plat is vested in MUSTANG PARK CENTRE, L.P., that on the 19th day of April, 2007, there are no actions pending or judgments of any nature in any court or on file with the clerk of any court in said county and state against said land, or the owners thereof, and that the taxes are paid for the year 2006, and prior years, that there are no outstanding tax sales certificates against said land, and no tax deeds are issued to any one person, that there are no liens, mortgages or other encumbrances of any kind against the land included in the annexed plat, except mortgages, mineral rights, water rights, and easements of record previously reserved, excepted or granted.

IN WITNESS WHEREOF, said bonded abstractor has caused this instrument to be executed this 27th day of April, 2007.

AMERICAN GUARANTY TITLE COMPANY  
*Donna B. Strickland*  
VICE-PRESIDENT

STATE OF OKLAHOMA }  
COUNTY OF Canadian } SS:

Before me, the undersigned notary public, in and for said county and state, on this 27th day of April, 2007, personally appeared DONNA B. STRICKLAND, to me known to be the identical person who subscribed, as VICE-PRESIDENT of AMERICAN GUARANTY TITLE COMPANY, and duly acknowledged to me that he executed the same as the free and voluntary act and deed of himself and as the free and voluntary act and deed of said corporation.

MY COMMISSION EXPIRES:

9-30-07

*Judith K. Ogden*  
NOTARY PUBLIC  
# 99016193

### COUNTY TREASURER'S CERTIFICATE

I, David T. Radloff, do hereby certify that I am the duly elected, qualified and acting County Treasurer of CANADIAN COUNTY, STATE OF OKLAHOMA, that the tax records of said county show all taxes are paid for the year 2006, and prior years on the land shown on the annexed plat.

IN WITNESS WHEREOF, said County Treasurer has caused this instrument to be executed at the CITY OF EL RENO, OKLAHOMA, this 30th day of April, 2007.

*David T. Radloff*  
COUNTY TREASURER

### CITY PLANNING COMMISSION APPROVAL

I, Daniel Cromwell, Chairman of the City Planning Commission for the CITY OF MUSTANG, STATE OF OKLAHOMA, hereby certify that the said Commission duly approved the annexed plat on this 24th day of April, 2007.

*Daniel Cromwell*  
CHAIRMAN

### ACCEPTANCE OF DEDICATION OF CITY COUNCIL

Be it resolved by the Council of the CITY of MUSTANG, OKLAHOMA, that the dedications shown on the annexed plat are hereby accepted. Adopted by the Council of the CITY of MUSTANG, OKLAHOMA, this 17th day of April, 2007.

ATTEST:

*Trisha Winham*  
CITY CLERK

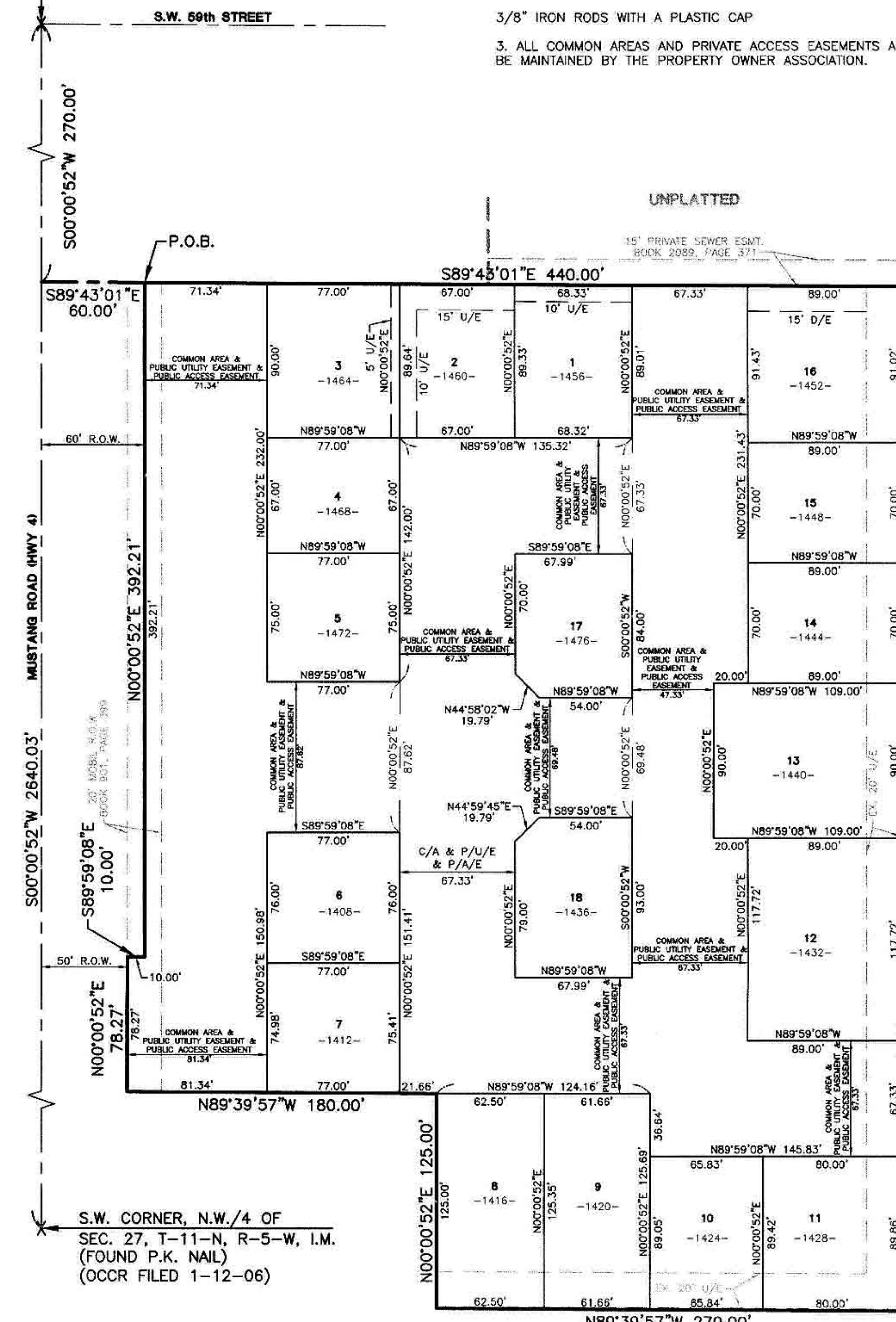
*Jeff Paulini*  
MAYOR

### CERTIFICATE OF CITY CLERK

I, Trisha Winham, City Clerk of the CITY of MUSTANG, STATE OF OKLAHOMA, hereby certify that I have examined the records of said city and find that all deferred payments or unmatured installments upon special assessment have been paid in full and that there is no special assessment procedure now pending against the land shown on the annexed plat on this 17th day of April, 2007.

*Trisha Winham*  
CITY CLERK

POINT OF COMMENCEMENT  
N.W. CORNER OF N.W./4 OF  
SEC. 27, T-11-N, R-5-W, I.M.  
(FOUND CUT "X")  
(O.C.C.R. FILED 06/30/04)



- NOTES:
- CENTERLINE OF ROADWAY MONUMENTS SHALL BE AS FOLLOWS:  
MAG NAILS WITH WASHER FOR ASPHALT PAVING  
CUT "X" FOR CONCRETE PAVING
  - PROPERTY CORNER MONUMENTS SHALL BE:  
3/8" IRON RODS WITH A PLASTIC CAP
  - ALL COMMON AREAS AND PRIVATE ACCESS EASEMENTS ARE TO BE MAINTAINED BY THE PROPERTY OWNER ASSOCIATION.

SCALE: 1"=50'  
GRAPHIC SCALE  
0 50 75 200  
1 inch = 50 feet

- LEGEND
- D/E = DRAINAGE EASEMENT
  - ESMT. = EASEMENT
  - EX. = EXISTING
  - P.O.B. = POINT OF BEGINNING
  - R.O.W. = RIGHT-OF-WAY
  - U/E = UTILITY EASEMENT

THIS PLAT OF SURVEY MEETS THE OKLAHOMA MINIMUM STANDARDS FOR THE PRACTICE OF LAND SURVEYING AS ADOPTED BY THE OKLAHOMA STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS, AND THAT SAID FINAL PLAT COMPLIES WITH THE REQUIREMENTS OF TITLE 11 SECTION 41-108 OF THE OKLAHOMA STATE STATUTES.

### FINAL PLAT OF SAVANNAH COMMONS

Design Engineers, Inc.  
Civil and Environmental Engineering  
1614 Greenbrier Place Oklahoma City, OK 73159 P: (405) 691-6333  
E-Mail: design@dei-okc.com Fax: (405) 691-6362 CA 1020, EXP. 8-30-08

